| | OFECTIVAL |
|------------------|--|
| | APPLICATION FOR PERMIT Serial No. 14387 |
| | TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA |
| irocar | of first receipt and filing in State Engineer's office JUL 1 1952 ned to applicant for correction |
| Corre | cted application filed |
| | The undersigned Afton Gardner |
| of Ar | Name of applicant t. 4, 260 S. Carson, Fallon, County of Churchill, |
| | |
| | of Nevada , hereby make Sapplication for |
| H | ssion to appropriate the public waters of the State of Nevada, as |
| herei | nafter stated. (If applicant is a corporation, give date and place |
| of ir | corporation.) |
| 1. 1 | the source of the proposed appropriation is <u>Underground</u> |
| | Name of stream, lake, or other source |
| 2. 1 | he amount of water applied for is 6.4 second-feet. |
| | One second-foot equals 40 miners' inches The water to be used for Irrigation and Domestic |
| | Irrigation, power, mining, manufacturing, domestic, or other use |
| 1 | The water is to be diverted from its source at the following point: |
| WELL Describe | N. W. 1/4 - N. W. 1/4 Sec. 19 Twp. 10 N. R. 57 E. as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
| | |
| | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: |
| (a) | Number of acres to be irrigated is 320 |
| (b) | Description of land to be irrigated N. 1/2 Sec. 19 Twp. 10 N. R. 57E Describe by legal subdivision, or if on unsurveyed land it should |
| be s | stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. |
| | |
| | |
| | |
| (c) | Use will begin about March 1 and end about Oct. 31, of each year. |
| | IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION |
| (a) | Power to be developed ishorsepower. |
| (e) | Place of use |
| Ì | Give location of place of use by legal subdivision |
| (f) | Point of return of water to stream Describe in same manner as point of diversion |
| (g) | State number and kinds of animals to be watered |
| | |
| (h) | Use will begin about and end about, of each year. |
| (i) | Remarks |
| はヘーナ | [± 1 V 24 (± ± 2) |

DESCRIPTION OF PROPOSED WORKS

| | Ditches | |
|----------------|---|----------|
| Stat | se manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water | 1 |
| ! - | is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. | 1 |
| | | ! |
| 1 : | | |
| 1 | | <u> </u> |
| • | Estimated cost of works \$5000.00 | - |
| • | Estimated time required to construct works 3 yrs. | |
| : | | 1 |
| | Remarks For use of applicant | |
| | | - |
| 1 | | |
| 1 | | 1 |
| | Afton Gardner , Applicant. | |
| 1 | By S/ Walter N. Sim | |
| | Walter N. Sim | 1 |
| omr | pared | |
| his | s sheet inspected | |
| 1 | , Engineer |] |
| ! | |]. |
| 1 | OF STATE ENGINEER | |
| | This is to certify that I have examined the foregoing application | åп, |
| nd | do hereby grant the same, subject to the following limitations and | |
| ' ' | litions: | 1 |
| ٠, | ircious: | 1 |
| 1 | | |
| 1 | | |
| ; | | 1 |
| 1 | | - |
| | | 1 |
| ie | amount of water to be appropriated shall be limited to the amount | |
| ic | h can be applied to beneficial use, and not to exceed | - |
| pi | c feet per second. | |
| | al construction work shall begin on or before | |
| 1 | | j } |
| 00 | f of commencement of work shall be filed before | 1 |
| rk | must be prosecuted with reasonable diligence and be completed on | or |
| fo | re | |
| 1 | | |
| .00 | f of completion of work shall be filed before | 1 |
| pl | ication of water to beneficial use shall be made on or before | 1 |
| | Proof of the application of water to benefici | al |
| ė | must be filed with State Engineer on or before | |
| | | |
| | WITNESS MY HAND AND SEAL thisd | lay |
| | Cancelled 7 because of failure 9f, |] |
| 1 | while confided application within statutory time | |
| _/ | State Englisher | |
| | State Engineer. | |